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TITLE 3, CHAPTER 14

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name of applicant and sponsoring organization, if any:

Downtown Action Alliance

Address: PO Box 1531 Muscatine IA 52761

Telephone number: 563-506-5762 / DAA doesn't have phone, Kim's cell#

E-mail address: downtownmuscatine@gmail.com

2. Type of event that is planned:

Outdoor family friendly movie with downtown
merchants selling retail + food items.

3. Proposed location:

Riverview Center
See attached aerial

4. Date(s)/Time(s): Sept 16th 6pm merchant booths open

5. Expected length of use: movie from 7:30-9:30 4 hrs. or more for set up

6. Expected size of group: 0-100

7. Names of any person or persons in charge of the proposed use at the specified location:

Kim Warren + Blaine Fitzgerald
Co-Chairs Downtown Action Alliance
Promotions Committee

Address(es): 2821 Mulberry Ave

Telephone Number(s): 563-526-5762

E-mail address(es): kimberly.5681@hotmail.com

Kim's
contact
info

8. Names and addresses of any persons to be featured as entertainers or speakers:

Ryan James - The River Is Life
IT Visions, LLC
PO Box 41945
Nashville TN 37204
www.theRiverIsLife.com
ryan@itvisions.com

9. List mechanical or electronic equipment to be used:

movie screen, projector, speakers
requires 20-amp power feed

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

N/A

11. Number and types of animals to be used:

N/A

12. A description of any sound amplification to be used:

speakers

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

movie company does own set up + clean up
merchants will be responsible for own booths

14. All plans for the provision of security:

None

15. Beer or wine consumption? Yes ___ No X

16. Describe any items to be sold or distributed:

merchants will sell retail and/or food items. They will individually contact the Finance office for permits.

17. Is water connection requested? Yes ___ No X

18. Is electricity requested? Yes X No ___

19. Have you provided a layout site plan for your proposed activity or event? Yes X No ___

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No ___

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Kim Warren
Authorized Representative

8/5/10
Date



TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

YES NO

Richard M. Jones 8-7-10
Parks & Recreation Date

Comments:

YES NO

[Signature] 8/12/10
Building & Zoning Date

YES NO

Stanley Lee 8/12/10
Public Works Date

Does this require pre-event meeting?

YES NO

B. Talbot 8/11/10
~~Police Chief~~ Date

YES NO

AC of Cam 8-11-10
Fire Chief Date

FINAL APPROVAL:

YES NO

[Signature]
City Administrator Date